



**OFFICE OF U.S. REPRESENTATIVE BRAD WENSTRUP**  
Application for Nomination to Service Academy

**PERSONAL INFORMATION:**

**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
(Last) (First) (Middle)

**Date of Birth:** \_\_\_\_\_ **Sex:** Male / Female **Last four of SSN:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_  
(Street)

\_\_\_\_\_  
(City) (County) (State) (Zip)

**Home phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Cell phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email:** \_\_\_\_\_

**Parents' contact information:**

**Mother:** Name: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email: \_\_\_\_\_

**Father:** Name: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email: \_\_\_\_\_

**SCHOOL INFORMATION:**

**High School:** \_\_\_\_\_

**Guidance Counselor:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Current Unweighted GPA:** \_\_\_\_\_ **Current Weighted GPA:** \_\_\_\_\_

**Current Unweighted Class Rank:** \_\_\_\_\_ of \_\_\_\_\_ students

**Current Weighted Class Rank:** \_\_\_\_\_ of \_\_\_\_\_ students

**\*\*\*Test scores, student rank, GPA and ACT/SAT scores must be listed on your accompanying transcript, certified by Counselor/Principal or confirmed by ACT/SAT Testing Reports.\*\*\***

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My academy choices are as follows: (*list in order of preference or mark N/A – Not Applicable*)

\_\_\_\_\_ Air Force Academy

\_\_\_\_\_ Naval Academy

\_\_\_\_\_ Military Academy

\_\_\_\_\_ Merchant Marine Academy

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**\*\*\*All applicants must directly contact the Academies to open an admissions file.\*\*\***

I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF OHIO AND OF THE SECOND CONGRESSIONAL DISTRICT. If I have not submitted all the necessary data to the Office of U.S. Representative Brad Wenstrup by September 29<sup>th</sup>, I understand that my application may not be considered for a nomination.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return application with the following items no later than 5:00 p.m., September 29<sup>th</sup>.**

**Please complete the application and return it to:**

U.S. Representative Brad Wenstrup  
Attn. Annie Cummins  
7954 Beechmont Avenue, Suite 200  
Cincinnati, OH 45255

# UNITED STATES SERVICE ACADEMY CHECKLIST

To be considered for a nomination to one of the United States Service Academies by U.S. Representative Brad Wenstrup, your packet must be received by the Cincinnati District Office by 5:00 p.m. on September 29<sup>th</sup>. Your completed file must contain the following:

1. **Completed Application Form**
2. **High School Transcript** – Transcript must include all course work, GPA, and class rank.
3. **Standardized Test Scores** – Please provide official scores from the ACT and/or SAT, as reflected on a school transcript or in official documentation from ACT or SAT.
4. **High School Recommendation** – Please provide a letter of recommendation written by your Guidance Counselor or High School Principal.
5. **Letters of Recommendation** – Please provide 2 additional letters of recommendation.
6. **Community & School Activity List** – Please list all school, athletic, and community activities and other significant accomplishments/awards.
7. **Essay** – Please provide an essay (300 words or less) outlining why you want to attend a United States Service Academy and then serve in the military as a commissioned officer.
8. **Interview** – All applicants will be required to attend an interview session conducted by our Academy Panel. Dates, times, and locations will be determined at a later date.
9. **Photograph** – Please provide a current 5x7 photograph.
10. **Deadline** – Send the above information by **September 29<sup>th</sup>**.

The nomination materials referenced above are SEPARATE AND DISTINCT from the application materials you must submit directly to the academies.

Please make sure to also begin your pre-candidate file with each academy to which you plan to make application.

**If you have any questions, please contact Annie Cummins at (513) 474-7777 or via email: [annie.cummins@mail.house.gov](mailto:annie.cummins@mail.house.gov).**